## pplication of:

## SCHIFF HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

ATTY. DOCKET: P03,0625

Serial No.:

10/772,700

**GROUP ART UNIT: 2615** 

Filed:

February 5, 2004

Niederdränk et al

EXAMINER: D. Swerdlow

For:

Device and Method for Communication of Hearing Aids

**CONFIRMATION NO.: 4885** 

## PETITION FOR EXTENSION & RESPONSE A

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

TOTAL CLAIMS *32 MINUS **32 0 ( ) X 25.00 ( ) X 50.00    INDEP. CLAIMS *8 MINUS 8 0 ( ) X 100.00 ( ) X 200.00    Application amended to contain any multiple dependent claims ( ) YES ( ) \$360.00		(2) CLAIMS REMAINING AFTER AMENDMENT	4	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
Application amended to contain any multiple dependent claims  MINUS  8  ( ) X 200.00  ( )\$180.00  ( )\$360.00		*32	MINUS	**32	0	( ) X 25.00 ( ) X 50.00	
any multiple dependent claims () \$180.00 () \$360.00		*8	MINUS	8	0		
not previously paid for.  ONE () NO TIME	any multiple	lependent claims			''	( ) \$360.00 ONE	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated April 18, 2006 for one (1) month so that the period for response is extended to August 18, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

	A check in	the amount of \$	is attached.
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\_\_ accompanying IDS under 37 CFR 1.97(c) is attached 

A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5779.

8/22/2006	CNGHYENS	00000004	10772700

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120.00 OP

SCHIFF HARDIN LLP (Customer Number: 26574)

Mark Bergner - Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450,

Alexandria, Virginia 22313-1450 on Alexandria